

**Meeting Agenda** 

DATE: July 14, 2025 TIME: 1:30 p.m.

LOCATION: 310 Court Street, 1st Floor, Clearwater

Members Classification

Alan Holderith, Jr. Chairman – General Contractor
Mike Kelly Vice Chairman – Pool Contractor
Don Tyre South County Building Official

Douglas Erwin Electrical Contractor
Jim McKillen County Building Official

James Millican, Chief Fire Official

Jason Holloway Consumer Representative
John Wear Plumbing Contractor

Kevin Garriott

Lawrence Schear

Marina Kron

North County Building Official

Consumer Representative

Class A HVAC Contractor

Brian Rusu Beach Community Building Official

Michael Sofarelli Architect

Steven James, II Roofing Contractor
William Sheehan Residential Contractor

**PUBLIC ANNOUNCEMENT**: In accordance with F.S. 286.0114, any member of the public may speak prior to the board taking a vote.

#### **AGENDA ITEMS**

I. CALL TO ORDER: Mr. Kelly (Mr. Holderith is not in attendance)

II. PLEDGE OF ALLEGIANCE: Mr. Kelly

III. ROLL CALL – CONFIRMATION OF QUORUM: Andrew Nielsen

IV. CONTRACTOR LICENSING AND CODE ENFORCEMENT STAFF: Andrew Nielsen

V. APPROVAL OF MINUTES FOR THE PCCLB MEETING (no meeting in May): Mr. Kelly

PCCLB Meeting Minutes March 10, 2025

- VI. APPROVAL OF CONSENT AGENDA: Mr. Kelly
  - A. Special Magistrate Hearing Minutes:

March 14

March 17

April 14

April 25

May / Canceled

June 9

June 13 / Canceled

<u>June 20</u>

- B. Examination / Change of Status Committee Reports: April May June
- C. Change of Status Applications Administratively Approved by Board Rule 2.03:
  - 1. Tonya Nielsen, Specialty Fence Erection
  - 2. Sean Welch, Specialty Drywall
- D. Final Orders Expired Permit Violations None
- E. Temporary Licenses Emergency Order 02-2025 issued by DBPR has extended the expiration date for previously reported Temporary Licenses to May 30, 2025. In addition to the Temporary Licenses reported at our last meeting, the following new Temporary Licenses have also been issued:
  - 1. Jose Lespe, Electrical Contractor / C-11856-TEMP (Orange County)
  - 2. Carlos Lumpamoke, Residential Contractor / C-11853-TEMP (St Johns County)
  - 3. Tomas Gonzalez, Electrical Contractor / C-11850-TEMP (Palm Beach County)
  - 4. Chris Krauser, Residential Contractor / C-11849-TEMP (Jackson County)
  - 5. Michael Zekry, Building Contractor / C-11852-TEMP (Pasco County)
  - 6. James Sellers, Electrical Contractor / C-11848-TEMP (Lake County)

## VII. REGULAR AGENDA:

Contains items to be discussed individually, but do not have a public hearing (all parties have been properly notified of hearings unless otherwise noted).

- A. Certificate without Examination Recommendations: Mr. Kelly
  - Gregory Holle, Irrigation System Specialist Contractor
    Requesting to be reinstated without examination. Committee approved. Contractor had his
    license from 4/8/1998 until it closed on 3/3/2010 due to non-renewal. For personal reasons Mr.
    Holle was unable to sustain his contractor's license and wishes to be reinstated without exam.
    CEUs are current.
- B. Insurance Violation Fee Waivers: Andrew Nielsen Under the discretion granted to the Director by the Board, the following are those whose fees were waived due to mistakes made by brokers or staff. They are brought to the Board at your direction. None
- C. Collections Report: Andrew Nielsen

Under the discretion granted to the Director by the Board, the following fees were waived due to the reasons shown below: None

## D. DIRECTOR'S REPORT: Andrew Nielsen

- 1. The following Board Members' appointments expire September 30, 2025:
  - A. Mechanical / Class A air conditioning Marina Kron (2<sup>nd</sup> term)
  - B. Consumer Representative I Jason Holloway (2<sup>nd</sup> term)
  - C. Roofing / Sheet metal Steven James (1st term, eligible to reapply)
  - D. Swimming pool / specialty structure / veneer Mike Kelly (2<sup>nd</sup> term)
  - E. Fire Official Chief Jim Millican (2<sup>nd</sup> term, eligible to reapply)
  - F. South County Building Official Don Tyre (2<sup>nd</sup> term, eligible to reapply)

## E. MANAGEMENT REPORT – INVESTIGATIONS: Mr. Reazin

# F. CITIZENS TO BE HEARD

This section is provided should a citizen wish to be heard on a topic not appearing on the normal agenda. The THREE-MINUTE TIME LIMIT outlined in "PUBLIC HEARINGS" applies here. Should more time be needed, the item may be scheduled for a subsequent meeting agenda to allow Board Members to familiarize themselves with the topic of discussion.

## G. ADJOURNMENT